

**U.S. District Court  
California Northern District (Oakland)  
CIVIL DOCKET FOR CASE #: 4:19-cv-01492-KAW**

Sierra Club v. Department of the Interior  
Assigned to: Magistrate Judge Kandis A. Westmore  
Cause: 05:552 Freedom of Information Act

Date Filed: 03/22/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Sierra Club**

represented by **Louisa Sue Eberle**  
Sierra Club  
2101 Webster St. Suite 1300  
Oakland, CA 94612  
United States  
415-977-5753  
Email: [louisa.eberle@sierraclub.org](mailto:louisa.eberle@sierraclub.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Department of the Interior**

Date Filed	#	Docket Text
03/22/2019	<u>1</u>	COMPLAINT against Department of the Interior ( Filing fee \$ 400, receipt number 0971-13194719.). Filed by Sierra Club. (Attachments: # <u>1</u> Civil Cover Sheet)(Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>2</u>	Proposed Summons. (Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>3</u>	Certificate of Interested Entities by Sierra Club (Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>4</u>	Case assigned to Magistrate Judge Kandis A. Westmore.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 4/5/2019. (ajsS, COURT STAFF) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>5</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 6/18/2019. Initial Case Management Conference set for 6/25/2019 01:30 PM.</b> (jjbS, COURT STAFF) (Filed on 3/22/2019) (Entered: 03/25/2019)
03/25/2019	<u>6</u>	<b>**DISREGARD, INCORRECT PDF ATTACHED**</b> Summons Issued as to United States Department of the Interior. (jjbS, COURT STAFF) (Filed on 3/25/2019) Modified on 3/25/2019 (jjbS, COURT STAFF). (Entered: 03/25/2019)
03/25/2019	<u>7</u>	Summons Issued as to United States Department of the Interior. (jjbS, COURT STAFF) (Filed on 3/25/2019) (Entered: 03/25/2019)